

**TEMPORARY  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office APR 28 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 01 1998 under 64073

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The applicant **Robert W. Marshall and Nanette Marshall** hereby make application for permission to change the **Point of diversion, place of use, and manner of use** of water heretofore appropriated under **Permit 64078**

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1. The source of water is **Warm Springs Creek AKN Isaac Mathews Creek**
2. The amount of water to be changed **8.0 cfs**
3. The water to be used for **Irrigation and domestic**
4. The water heretofore permitted for **Municipal and domestic**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$  of SW $\frac{1}{4}$ , section 29, T24N, R20E, MDM, or at a point from which the E $\frac{1}{4}$  corner of section 4, T23N, R20E, MDM, bears S45 degrees 29' 27" E, a distance of 12,964.41 feet.**
6. The existing permitted point of diversion is located within **NW $\frac{1}{4}$  NE $\frac{1}{4}$  section 30, T24N, R20E, MDM, or at a point from which the E $\frac{1}{4}$  corner of section 4, T23N, R20E, MDM, bears S 44 degrees 24' 43" E, a distance of 17,985.74 feet.**
7. Proposed place of use **See Exhibit B, attached.**
8. Existing place of use **See Exhibit A, attached.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Dams and ditches.**
12. Estimated cost of works **In place**
13. Estimated time required to construct works
14. Estimated time required to complete the application of water to beneficial use **2005 irrigation season**
15. Remarks: **This temporary change application is for irrigation in 2005.**

By **Robert W. Marshall**  
s/ **Robert W. Marshall**  
**2440 Holcomb Ranch Lane**  
**Reno, NV 89511**

WITHDRAWN BY APPLICANT 10-5-05 *al*

Compared gkl/am

Protested \_\_\_\_\_

*J. Hesi, P.E.*  
STATE ENGINEER

72661-T

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EXHIBIT "A"

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, all in T21N R19E MDM.

Section 36, T21N R18E MDM.

Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, all in T20N R19E MDM.

Sections 1 and 12 T20N R18E MDM.

PUBLIC SAFETY OFFICE

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